



**NOTICE TO CREDITORS**

**THE ESTATE OF VICKI SHEW FREELS**

Notice is hereby given on the below-evidence date that Letters Testamentary (or of administration as the case may be) in respect to the estate of VICKI SHEW FREELS, who died on July 20, 2024, were issued the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 11th day of February, 2025.  
/s/ Douglas B. Freels, Executor  
/s/ Brennan E. Parrish, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**NOTICE TO CREDITORS**

**THE ESTATE OF BARBARA SUE MURPHY**

Notice is hereby given on the below-evidence date that Letters Testamentary (or of administration as the case may be) in respect to the estate of BARBARA SUE MURPHY, who died on August 31, 2024, were issued the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 13th day of February, 2025.  
/s/ Sandra J. Duncan, Executrix  
/s/ Brennan E. Parrish, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**NOTICE TO CREDITORS**

**ESTATE OF ANNE R. DAVIS, late of Hardin County, Tennessee**

Notice is hereby given that on the 21st day of February, 2025 Letters Testamentary in respect to the Estate of ANNE R. DAVIS, deceased, who died January 11, 2025, were issued to the undersigned by the Chancery Court Clerk of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required by law to file the same with the Clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 21st day of February, 2025.  
/s/ Teresa Anne M. Walley, Executrix  
/s/ Thomas M. Minor, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2272tp)

**NOTICE TO CREDITORS**

**THE ESTATE OF BARBARA SUE MURPHY**

Notice is hereby given on the below-evidenced date that Letters Testamentary (or of administration as the case may be) in respect to the estate of LEONARD PAULK, who died on January 31, 2025, were issued the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 20th day of February, 2025.  
/s/ Brenda Cornelius, Executrix  
/s/ Brennan E. Parrish, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2272tp)

**SUBSTITUTE TRUSTEE'S SALE**

Sale at public auction will be on April 30, 2025 at 2:00PM local time, at the front door, Hardin County Courthouse, 465 Main Street, Savannah, Tennessee pursuant to Deed of Trust executed by Gerald W. Mapes, to FNC, Trustee, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for American Advisors Group on March 10, 2022 at Record Book 795, Page 821; conducted by LLG Trustee TN LLC, having been appointed Substitute or Successor Trustee, all of record in the Hardin County Register's Office. Default has occurred in the performance of the covenants, terms, and conditions of said Deed of Trust and the entire indebtedness has been declared due and payable.

Party Entitled to Enforce the Debt: Finance of America Reverse, LLC, its successors and assigns.

The real estate located in Hardin County, Tennessee, and described in the said Deed of Trust will be sold to the highest call bidder. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the collateral property is below and is believed to be accurate, but no representation or warrant is intended.

Street Address: 315 Davis Street, Savannah, Tennessee 38372  
Parcel Number: 072N B 007.00  
Current Owner(s) of Property: The Heirs of Gerald W. Mapes

This sale is subject to, without limitation, all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory right of redemption of any governmental agency, state or federal; any prior liens or encumbrances including those created by a fixture filing or any applicable homeowners' association dues or assessments; all claims or other matters, whether of record or not, which may encumber the purchaser's title and any matter that an accurate survey of the premises might disclose.

The following parties may claim an interest in the above-referenced property to be affected by the foreclosure: any judgment creditor or lien holder with an interest subordinate to the said Deed of Trust or any party claiming by, through, or under any of the foregoing. Such parties known to the Substitute Trustee may include: All Parties claiming by, through or under Gerald Mapes; Secretary of Housing and Urban Development.

**NOTICE TO CREDITORS**

Notice is hereby given that on the 11th day of February, 2025, Letters Testamentary in respect to the Estate of James Berry, who died December 24, 2024, were issued to Greg Berry and Tina Smith, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 29th day of January, 2025.  
/s/ Greg Berry, Co-Executor  
/s/ Tina Smith, Co-Executor  
/s/ Nan Barlow, Attorney for the Executor  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**NOTICE TO CREDITORS**

**THE ESTATE OF EMMA LOIS BURLESON ROBINSON**

Notice is hereby given on the below-evidence date that Letters Testamentary (or of administration as the case may be) in respect to the estate of EMMA LOIS BURLESON ROBINSON, who died on November 7, 2024, were issued the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 11th day of February, 2025.  
/s/ Thomas Brian Robinson, Co-Executor  
/s/ Glenis Lowrance, Co-Executor  
/s/ Brennan E. Parrish, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**NOTICE TO CREDITORS**

**ESTATE OF HUGH WALTON MORRIS, III**

Notice is hereby given that on the 21st day of February, 2025, Letters in respect to the Estate of HUGH WALTON MORRIS, III, who died on February 16, 2025, were issued the undersigned by the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same in triplicate with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 21st day of February, 2025.  
/s/ Ronald T. Morris  
/s/ John J. Ross, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2272tp)

**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** pursuant to T.C.A. §30-2-306 that on the 18th day of February, 2025, Letters Testamentary, in respect of the **ESTATE OF ROSEMARY BLOUNT**, deceased, who died on the 10th day of December, 2024, were issued to the undersigned by the Probate Division of Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 18th day of February, 2025.  
/s/ Mary Carol Alexander, Executor  
/s/ Dennis W. Plunk, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2272tp)

Terms of Sale will be public auction, for cash, free and clear of rights of homestead, redemption and dower to the extent disclaimed or inapplicable, and the rights of Gerald W. Mapes, and those claiming through him/her/it/them.

Any right of equity of redemption, statutory and otherwise, and homestead are waived in accord with the terms of said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee.

The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. If you purchase a property at the foreclosure sale, the entire purchase price is due and payable at the conclusion of the auction in the form of a certified/bank check made payable to or endorsed to LOGS Legal Group LLP. No personal checks will be accepted. To this end, you must bring sufficient funds to outbid the lender and any other bidders. Insufficient funds will not be accepted. Amounts received in excess of the winning bid will be refunded to the successful purchaser at the time the foreclosure deed is delivered.

This property is being sold with the express reservation that the sale is subject to confirmation by the lender or trustee. This sale may be rescinded only by the Substitute Trustee at any time. If the Substitute Trustee rescinds the sale, the purchaser shall only be entitled to a return of any money paid towards the purchase price and shall have no other recourse. Once the purchaser tenders the purchase price, the Substitute Trustee may deem the sale final in which case the purchaser shall have no remedy. The real property will be sold AS IS, WHERE IS, with no warranties or representations of any kind, express or implied, including without limitation, warranties regarding condition of the property or marketability of title.

This office may be a debt collector. This may be an attempt to collect a debt and any information obtained may be used for that purpose.

LLG Trustee TN LLC  
Substitute Trustee  
10130 Perimeter Parkway, Suite 400  
Charlotte, NC 28216  
Phone (704) 333-8107  
Fax (704) 333-8156 File No. 25-125430 (#246721) (2133tc)

**NOTICE TO CREDITORS**

**ESTATE OF JAMES RUSSELL MARSCHALL**

Notice is hereby given that on the 13th day of February, 2025, Letters Testamentary (or of administration as the case may be) in respect to the Estate of James Russell Marschall, who died February 5, 2025, were issued the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This 13th day of February, 2025.  
/s/ Dorothy Robertson, Executrix  
/s/ Joe Brown, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**NOTICE TO CREDITORS**

**ESTATE OF PERRY RATLIFF**

Notice is hereby given that on the 21st day of January, 2025, Letters Testamentary (or of administration as the case may be) in respect to the Estate of PERRY RATLIFF, who died on April 4, 2024, were issued the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same in triplicate with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.  
This the 6th day of February, 2025.  
/s/ Aubrey Gunn, Personal Representative  
/s/ Brennan E. Parrish, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master (2202tp)

**IN THE JUVENILE COURT OF LAWRENCE COUNTY, ALABAMA**  
TO: Editor, Moulton Advertiser

Editor of The Savannah Courier  
You are hereby Ordered to publish the following notice once a week for four (4) consecutive weeks:

**IN THE JUVENILE COURT OF LAWRENCE COUNTY, ALABAMA**  
**CASE NO.(S) JU23-230.02**

**NOTICE OF PETITION(S) FOR TERMINATION OF PARENTAL RIGHTS**

TO: JOSHUA SCOTT, the Respondent Father, and WENDY BRALEY, the Respondent Mother, of R.S., a minor born 12/11/23 to JOSHUA SCOTT and WENDY BRALEY, notice is hereby given that petition(s) have been filed by the Alabama Department of Human Resources in Lawrence County seeking to terminate your parental rights to this/these child(ren). You are required to file an Answer with the Clerk of Court and the Petitioner's attorney, Christy W. Graham, 14315 Court Street, Moulton, Alabama 35650 within fourteen (14) days after the last publication of this notice or a judgment will be entered against you. A hearing has been set in this Court for the 20th day of March, 2025 at 9:00 a.m. in the Lawrence County Juvenile Court, at which time you may appear and contest the same, if you so choose.

/s/Sandra Ligon, Lawrence County Circuit Clerk  
14451 Market Street, Moulton, AL 35650  
Attorney for Petitioner:  
Christy W. Graham GRA104  
14315 Court Street, Moulton, AL 35650 (2644c)

**NOTICE OF TRUSTEE'S SALE**

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated May 23, 2014, and the Deed of Trust of even date securing the same, recorded May 23, 2014, in Book No. 600, at Page 463, in Office of the Register of Deeds for Hardin County, Tennessee, executed by William A Holt and Delilah Holt, conveying certain property therein described to Charles E. Tonkin, II as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mortgage Investors Group, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PennyMac Loan Services, LLC.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PennyMac Loan Services, LLC, will, on May 1, 2025 on or about 11:00 AM, at the At the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Being Lot No. 9 in the Armstrong-Williams Subdivision, a plat or plan of which is of record in said Register's Office in Deed Book 41, page 198 and reference is here made to said Plat and to the Book and Page where recorded for a complete and accurate description of said Lot 9, and said Lot 9 is more particularly bounded and described according to said deed as follows: Beginning at a stake in the East right of way line of Meadowlane Drive, said point being the southwest corner of the property herein described; thence with said right of way line North 100 feet to an iron pin; thence leaving said road East 153.6 feet to a stake in a fence line; thence with said fence line South 100 feet to a stake; thence leaving said fence West 153.6 feet to the point of beginning, containing 0.35 acres, more or less.

ALSO KNOWN AS: 115 Meadowlane Drive, Savannah, TN 38372

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above-referenced property:

WILLIAM A HOLT  
DELILAH HOLT TENANTS OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 354644

DATED February 3, 2025  
WILSON & ASSOCIATES, P.L.L.C.,  
Successor Trustee (2133tc)

# Citywide streetlight conversion work starts in Savannah next week

Construction work will begin next week on converting Savannah's streetlight system to energy-efficient LED fixtures.

According to city officials the streetlight system upgrade will not

only reduce energy and maintenance costs, but will also enhance the community's aesthetics and improve public safety.

The project is scheduled to begin on Monday, March 3, with installation

crews arriving to prepare equipment for the streetlight conversion.

The Hydaker-Wheatlake Company, under contract with Path Company, will carry out the conversion and installation of the new LED fixtures, with work expected to continue through July.

Crews will primarily operate during daylight hours, though some nighttime work may be required on the city's larger roadways.

Path personnel will be equipped with proper safety gear, and all vehicles will be clearly marked.

As with any public infrastructure project in the City of Savannah, drivers are urged to maintain a safe distance from pedestrians and parked vehicles while traveling through work zones.

City of Savannah, drivers are urged to maintain a safe distance from pedestrians and parked vehicles while traveling through work zones.

As with any public infrastructure project in the

## NOTICE TO CREDITORS ESTATE OF THOMAS HIRAM LEWIS

Notice is hereby given that on the 20th day of February, 2025 Letters of Administration in respect to the estate of **THOMAS HIRAM LEWIS**, who died on November 22, 2024, were issued the undersigned by the Probate Division of the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This the 20th day of February, 2025.

/s/ Connie Lewis, Personal Representative  
/s/ Katie Hagenbrok, Attorney for the Estate  
/s/ Jennifer Fielder, Clerk and Master

(2272tp)

## In Education

Several Hardin County residents were among students who received degrees from the University of Tennessee at Martin during fall commencement ceremonies held Dec. 14, 2024, with some 300 students participating.

Local students receiving undergraduate

degrees were: Michelle Merlo; Tabitha Dawn Rhodes and Eli W. Williams, from Savannah.

Students receiving graduate degrees were: John Nathan Reeves, of Saltillo, who received a Master of Science degree in education.

Reid Joseph Whaley, of Savannah, who received a Master of Science degree in ed-

ucation.

Freed-Hardeman University has released the names of students who made the President's and Dean's Lists for the Fall 2024 semester. To be on the President's List, a student must be full-time and have a 4.0 grade point average. Students on the Dean's List have earned a minimum 3.4 grade

## TBI still seeking public's help

Jennifer Magie  
Editor  
magie@courieranywhere.com

The Tennessee Bureau of Investigation is once again requesting the public's help in identifying anyone who may have been involved in the Sleep Inn Hotel building fire in Savannah last December.

TBI's special agents and investigators have partnered with the Savannah Fire Department, Savannah Police Department, Hardin County Fire Department and agents from the ATF in their quest to discover information about the hotel blaze at 125 Million Dollar Way that occurred around 5 a.m. on Wednesday, Dec. 11.

Officials believe the fire was suspicious in nature and are requesting anyone with any information that could help investigators to call the Tennessee Arson



Savannah's newest hotel, the Sleep Inn, was under construction before being destroyed by a suspected arson fire on December 11, 2024. Photo from Hardin County Fire Department.

Hotline.

The hotline's phone number is 1-800-762-3017 and there is a cash award of \$15,000 being offered for information leading to the arrest and conviction of the person or people responsible for starting the fire.

Savannah's newest hotel was originally expected to be completed this spring and while construction of the Sleep Inn hotel has once again started, a new estimate for the building's completion has yet to be released.

## Community news Pickwick



Jeff L. Moore  
Community  
Writer  
901-428-3300  
boattn@gmail.com

Hello, Pickwick Landing State Park - Be part of the Great American Cleanup on Sat. March 1. We'll have trash pickup supplies available at the park office starting at 8 a.m. on Saturday and Sunday. Contact Ranger Rachel Boothe to set up a time to volunteer at rachel.boothe@tn.gov

Sheltering Tree Ranch - Check out our Walmart Registries! We have two different categories; one for items we are in

frequent need of for everyday life at the ranch and one for our student reinforcement system! Links to each are below! Kid's Positive Behavior Reinforcement Store: <https://www.walmart.com/.../b2587006-4982-4f22-b310...>

Frequently Used Items: <https://www.walmart.com/.../40599e37-2105-4eb4-88fd...>

Hardin County Public Library - Join us Thursday March 20, 3:30-4:30 p.m. for epic game afternoon filled with laughter, strategy, and fun! From board games to video games, there's something for everyone. Bring your friends or make new ones - let the games begin! Gamers ages 8-17 are welcome. (731) 925-4314. Enjoy!!

### HUNT & SON ROOFING, INC

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931-332-6094  
jeff@hsroof.com

[hsroof.com](http://hsroof.com)

point average for the semester.

The following local students included on the lists are Clara Boswell, of Savannah, and Jakob Oldham, of Counce.

**GLANCE AWAY** from this ad for a few seconds, then look at it again.

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NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Superior Traffic Control, LLC

PROJECT NO.: R4BVAR-M3-037  
CONTRACT NO.: CNX163  
COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 4/11/2025.

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Delta Contracting Company, LLC

PROJECT NO.: 36001-3290-14  
CONTRACT NO.: CNN266  
COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 4/11/2025.

## PUBLIC NOTICE

To whom it may concern  
I am filing for a new title for a  
**White Chevrolet Silverado**  
VIN: 1GCEC14V1Y2Z81600  
Anyone with proof of claim should contact  
**Joseph Provence**  
1365 Rich Rd.  
Savannah, TN 38361  
by certified mail, return receipt requested within 10 business days from this publication.

## PUBLIC NOTICE

### SAVANNAH CITY COMMISSION MEETINGS

The City Commission will meet as follows:  
**Study Session - Thursday, March 6, 2025, at 5:30 p.m.**  
**Regular Monthly Meeting - Thursday, March 6, 2025, following Study Session.**

All meetings are held at Savannah City Hall,  
140 Main Street, Savannah, TN 38372.  
Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

## REQUEST FOR PROPOSALS

### For Solid Waste Collection Services

CITY OF SAVANNAH  
Savannah, Tennessee 38372

Sealed Proposals will be received by the City of Savannah, Tennessee, for collection and disposal of solid waste at Savannah City Hall, 140 Main Street: Savannah, Tennessee 38372, on or before 10:00 A.M. (CDT), Thursday, March 20th, 2025. The envelope containing the proposal must be sealed and plainly marked "SOLID WASTE COLLECTION PROPOSAL".

Contract documents may be obtained from Blake Walley/City Manager, Savannah City Hall, 140 Main Street, Savannah, Tennessee, 38372, Tel: (731) 925-3300. Copies of the proposal documents may be examined at the office of the Recorder, City of Savannah, Tennessee.

Proposals must be made on the Proposal Forms and in accordance with Instructions to Bidders furnished by the City of Savannah, Tennessee.

The defined terms appearing in the General Specifications apply to all contract Documents.

A proposal bond or certified check must accompany the Proposal, in accordance with the Instructions to Bidders.

The City reserves the right to reject any and all Proposals regarding the collection of solid waste, to waive irregularities and/or informalities in any Proposal, and to make an award in any manner, consistent with law, deemed to be in the best interest of the City.

IN THE CHANCERY COURT FOR HARDIN COUNTY, TENNESSEE  
TWENTY-FOURTH JUDICIAL DISTRICT

HARDIN COUNTY, TENNESSEE,  
Plaintiff,

Docket No. CH-851  
CONSOLIDATED

v.

DELINQUENT TAXPAYERS AND  
PROPERTY OWNERS, ET AL,  
Defendants.

**NOTICE OF DELINQUENT TAX SALE**

TAKE NOTICE that pursuant to the Order Directing Sale of Delinquent Tax Parcels entered by the Hardin County Chancery Court in this lawsuit, ANY AND ALL OF THE PARCELS OF REAL ESTATE LISTED BELOW ARE SUBJECT TO SALE BY ELECTRONIC AUCTION ON MARCH 21, 2025, AT 9:00 AM. The sale will be held electronically at [www.govease.com](http://www.govease.com). If the sale is rescheduled for any reason, the rescheduled date and time will be posted at [www.govease.com](http://www.govease.com) on or before March 21, 2025.

PROSPECTIVE BIDDERS MUST PREREGISTER AT [www.govease.com](http://www.govease.com) AND BE PRE-APPROVED BEFORE MARCH 13, 2025, AT 4:30 PM. Only those who complete the registration and approval process prior to March 13, 2025, at 4:30 PM, will be permitted to bid. Bidder registration will begin February 24, 2025, at 9:00 AM.

Prospective bidders will be required to agree to additional terms and conditions of sale upon registering to bid. The full amount of the purchase price is due and payable by ACH/E-Check or wire transfer which must be received by Gila LLC d/b/a Municipal Services Bureau through [www.govease.com](http://www.govease.com) no later than Monday, March 24, 2025, at 4:30 PM Central.

BUYER BEWARE: THE PARCELS WILL BE SOLD WITHOUT ANY WARRANTIES WHATSOEVER AND ARE SUBJECT TO THE RIGHT OF REDEMPTION AS PROVIDED BY LAW. No title opinion or assurance of title will be provided.

To avoid the sale of a parcel, all delinquent county taxes, fees, interest, and court costs accrued by said parcel must be paid at the Chancery Court Clerk and Master's Office no later than March 20, 2025, at 4:30 PM.

The parcels and the respective opening bids (which include the base county tax owed for all delinquent years through 2023, interest, court costs, attorney fees, and other costs of the sale) are listed below.

This the 13th day of February, 2025.  
/s/ JENNIFER FIELDER, Clerk and Master  
Hardin County Chancery Court  
/s/ Martha S. Smith  
Delinquent Tax Attorney for Hardin County, Tennessee

PARCELS SUBJECT TO SALE					
OWNER	MAP AND PARCEL	HCRO DEED BOOK/PAGE	YEARS	PROPERTY ADDRESS	BEGINNING BID
Charles Campbell	162 - 30.02	410-779	2017-2023	YMCA Lane	\$ 2,171.25
Laurence Y. Fairey	137L A 25.00	394-303	2021-2023	Point Clear Dr.	\$ 1,170.36
Laurence Y. Fairey	137L A 26.00	271-448	2021-2023	Point Clear Dr.	\$ 1,476.01
Ralph O. Frazier, Jr.	137F A 2.00	519-568	2013-2023	Bluff Creek Point	\$ 2,875.76
Ralph O. Frazier, Jr.	137F A 3.00	519-568	2013-2023	Bluff Creek Point	\$ 2,868.26
Ralph O. Frazier, Jr.	137K A 6.00	519-568	2013-2023	Anderson Hollow	\$ 4,213.37
Ralph O. Frazier, Jr.	137K A 7.00	519-568	2013-2023	Anderson Hollow	\$ 4,213.37
Benji Harmon Tammy D. Harmon	158 - 12.01	183-711	2013-2023	2225 Hwy. 57	\$ 4,934.56
Greg Harmon Kenny Harmon	83J A 12.00	496-295	2013-2023	675 Hickory St.	\$ 6,163.27
Susan Mayfield	52I A 26.00	521-711	2013-2023	Holmes Ln.	\$ 1,369.89
Racquet Club, Inc.	155J D 31.00	160-318	2013-2023	Vantage Point	\$ 3,269.30
Jerrold Staggs	57 - 13.01	357-406	2014-2023	2255 Cerro Gordo Rd.	\$ 2,294.36
W.A.D.D. Properties Inc.	85C C 34.00	191-114	2013-2023	3630 Hwy. 64	\$ 35,482.02
Kenneth Youngblood	83B L 13.00	288-51	2013-2023	75 DeBerry St.	\$ 4,501.21

The  
**DIXIE CARTER**  
PERFORMING ARTS CENTER

## GET READY FOR GREAT ENTERTAINMENT THIS SPRING!

**THE COALMINERS PRESENT ALWAYS LORETTA: THE ULTIMATE LORETTA LYNN TRIBUTE SHOW**

Sat, Mar 1, 2025  
3:00P

**CHI-TOWN TRANSIT AUTHORITY**

Sat, Apr 5, 2025  
7:30P

**FOREVER MOTOWN: SO GOOD FOR THE SOUL**

Sat, Apr 19, 2025  
7:30P

**DESIGNING WOMEN CURATED MARKET**

Fri, Mar 14, 2025  
5-8P

Sat, Mar 15, 2025  
10-2P

TICKETS ARE \*ON SALE NOW\*

Purchase tickets to these shows and more at [DixiePAC.net](http://DixiePAC.net) or by calling our Box Office, M-F, 10-4p, at 731.986.2100.