the COURIER
# PUBLIC NOTICES
"The people's right to know"

Page 6A www.courieranywhere.com THURSDAY ■ NOVEMBER 5, 2026

# Time to register for Savannah's 2026 Christmas Parade; deadline is Nov. 27

**Linda White**
Courier Correspondent

The Savannah Rotary Club and the City of Savannah presents the 2026 Christmas Parade. The annual parade will be held on Monday, Dec. 7, at 6:30 p.m.

The theme of this year's event will be "Under the Christmas Lights."

This theme can be interpreted in different ways, and it will be wonderful to see how each organization presents their ideas. In case of inclement weather this year, the following Monday, Dec. 14, will be the parade rain date.

The entry division will be:

•Corporate; •Church; •Business; •Civic; •Scouts; •Government; •Bands

The business division will include retailers, restaurants, or local service providers.

The civic division will include non-profit organizations such as the Rotary Club, Kiwanis, Dreamweavers of Savannah, Savannah Arts Commission, etc.

Government entries, such as the county and city fire departments, rescue squads, police/sheriff's department, etc. will be in another division.

Division entries can be floats (with or without lights), individual vehicles, bands, walking groups, horse, or wagons.

Individual vehicle entries will be limited to antique cars, trucks, tractors with "antique" being defined herein as anything 50 years old or older; or vehicles advertising a business – the vehicle must have the business name on it.

All vehicle entries must be tagged and street legal. Clubs are encouraged to participate. All drivers must have a valid license.

Horses are welcome, provided they have a "bun-bag;" and any horse-drawn vehicle must be equipped with a brake.

All rules and regulations are included on the application and each application must include a signed release before being allowed to participate. The Savannah Rotary and, or the City of Savannah reserves the rights to make the determination of what vehicles are permitted.

All entries must be appropriately decorated for Christmas, or you may be refused entry into the line-up for the parade. No live costumed Santa will be allowed on any entry.

Deadline for all entries is Friday, Nov. 27.

If you know you are planning to have an entry, please have your registration completed by this date. If you want to be placed with another group please put it on your entry form so we can do our best to accommodate.

Floats must be spread out so the judges have time to consider each entry. Also, the streets where participants line-up must be marked for the entries – and there is simply not room in the road for people to show up the night of the parade and expect to be included.

"If you know you are going to be in the parade this year, please register your entry as soon as possible," said Paige Ashe-McLean, parade organizer. "Our Christmas parade has more than 100 entries, and we want everyone to get the most out of the night."

After registration your group's contact person will receive instructions on your entry number, line-up location, and any other details you need to know.

The parade route will follow last year's route, beginning on Wayne Road at Sherwin Williams and proceeding through town to the River Museum. Participants will line up down Shell Street and across on Fairgrounds Road. The Judges will be located in front of CB&S Bank on Main Street.

Registrations may be mailed, faxed, or hand delivered. No call-in entries will be accepted.

Entry forms may be picked up at the Chamber of Commerce at Tennessee River Museum.

If you have any questions please call the Chamber of Commerce at 731-925-2363. Return all entries/waivers to the Chamber of Commerce (fax, 731-925-6987).

"Thanks to all of the community support for your interest in our local Christmas Parade and we hope it will continue to be a wonderful and enjoyable experience for children of all ages," said Ashe-McLean.

## Pack Rat Mini Storage

Due to non-payment, contents will be auctioned off for UNITS #5 AND #19 after November 4th, 2026.

## PUBLIC NOTICE

**The following vehicles will be sold at Ervin Towing & Recovery 810 US Highway 64, Adamsville, TN 38310 after December 3, 2026, for Towing and Storage Fees accumulated on said vehicle, if not claimed and paid in full prior to date of the sale.**

**2013 Lexus ES350 VIN: JTHBK1GG4D2025164 Color: Brown**
**2009 Toyota Tundra VIN: 5TFRU54189X020383 Color: Gray**

## NOTICE OF PUBLIC SALE

**Pursuant to the Tennessee Self-Service Storage Facility Act, JI Bell Storage LLC, 190 JI Bell Lane, Savannah, TN 38372, will sell the contents of Units E22 and E34 to satisfy a self-storage lien for unpaid rent and lawful charges. Public sale: December 5, 2026, 9:00 a.m., at 190 JI Bell Lane, Savannah, TN 38372. JI Bell Storage, LLC, 731-727-8076.**

## NOTICE

**The Hardin County Board of Education will hold a Meeting on Monday, November 9th, 2026, at 5:30 p.m. at the Hardin County Board of Education located at 155 Guinn St. Savannah, TN 38372. (Downstairs Board Room) Public is invited.**

## BID NOTICE

**The Hardin County Fire Department will be accepting sealed bids to purchase (1) one all-terrain vehicle, 6 passenger with climate-controlled cab. Interested bidders may pick up a copy of the detailed specifications at the Hardin County Fire Department office at 400 Armory Lane, Savannah TN 38372.**

**Bids will be opened November 10 at 1:00 pm at the Hardin County Fire Department office, 400 Armory Lane, Savannah, TN 38372. Bids must be sealed and mailed to or dropped off in the Hardin County Fire Department Office, 400 Armory Lane, Savannah, TN 38372. "Fire Department bid" must be written on the outside of the envelope.**

**Hardin County Fire Department reserves the right to accept and or reject any or all bids and to negotiate the terms and conditions of any bid awarded to any successful bidder.**

## BID NOTICE

**The Hardin County Fire Department will be accepting sealed bids to purchase (1) one 6000 PSI air compressor with a fill station and cascade storage system. Interested bidders may pick up a copy of the detailed specifications at the Hardin County Fire Department office at 400 Armory Lane, Savannah TN 38372.**

**Bids will be opened November 17 at 1:00 pm at the Hardin County Fire Department office, 400 Armory Lane, Savannah, TN 38372. Bids must be sealed and mailed to or dropped off in the Hardin County Fire Department Office, 400 Armory Lane, Savannah, TN 38372. "Fire Department Air Compressor bid" must be written on the outside of the envelope.**

**Hardin County Fire Department reserves the right to accept and or reject any or all bids and to negotiate the terms and conditions of any bid awarded to any successful bidder.**

## PUBLIC NOTICE

**PROJECT:**
**2023 Connected Community Facilities Grant**
**Hardin County**
**Hardin County Public Library Renovations**
**SUBJECT: Construction Completion Notice**
**CONTRACT NUMBER: 16760**
**CONSTRUCTION AMOUNT: $1,737,580.69**

**Notice is hereby given that the Contractor, Grinder, Taber & Grinder, Inc., 1919 Lynnfield Road, Memphis, TN 38119 has requested final payment and project close-out for the construction activities in Savannah, Tennessee.**

**Any local resident, subcontractor, or supplier who has a claim against this Contractor, Grinder, Taber & Grinder, Inc. regarding the above stated project has to file his/her claim in writing with Mayor Kevin Davis, Hardin County Courthouse, 465 Main Street, Savannah, TN 38372 by 12:00 p.m., CST, Monday, November 16, 2026.**

**Kevin Davis, Mayor**

## PUBLIC NOTICE

**SAVANNAH CITY COMMISSION MEETINGS**

**The City Commission will meet as follows:**

**Study Session - Monday, November 2, 2026, at 5:30 p.m.**
**Regular Monthly Meeting - Thursday, November 5, 2026, at 5:30 p.m.**

**All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372. Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.**



## Pickwick Electric Cooperative
## Holiday Closing

**Pickwick Electric Cooperative will be closed Wednesday, November 11, to observe Veterans Day. This will serve as a training day for our employees. Standby crews will be available in case of emergency. Thank you for your service!**

## PUBLIC NOTICE

**To whom it may concern**
**I am filing for a new title for a**
**2004 Midnight Purple Yamaha Vstar**
**VIN: JYAVP11E04A057750**
**Anyone with proof of claim should contact**
**Jeremiah Smith**
**955 Randall Ln.**
**Olivehill, TN 38475**
**by certified mail, return receipt requested within 10 business days from this publication.**

**IN THE CHANCERY COURT FOR HARDIN COUNTY, TENNESSEE**
**TWENTY-FOURTH JUDICIAL DISTRICT**

**HARDIN COUNTY, TENNESSEE,**
**Plaintiff,**
**vs.** **Docket No.: CH-1075**
**Consolidated**

**DELINQUENT TAXPAYERS**
**AND PROPERTY OWNERS, ET AL,**
**Defendants.**

**ORDER DIRECTING SERVICE BY PUBLICATION**

It appears to the Court in this cause from the complaint, the returns of process, the Attorney's Affidavit Requesting Service by Publication, and the record as a whole, that the identities and/or whereabouts of the following are unknown and cannot be ascertained after diligent inquiry:

(a) All delinquent taxpayers listed below;

(b) Any and all unborn, unfound, and unknown heirs and lienholders of the delinquent taxpayers listed below;

(c) Any and all unborn, unfound, and unknown owners and lienholders of the parcels of property subject to sale listed below; and

(d) Any and all unborn, unfound, and unknown interested persons in the parcels of property subject to sale listed below.

IT IS HEREBY ORDERED that all delinquent taxpayers listed below, any and a ll unborn, unfound, and unknown heirs and lienholders of the delinquent taxpayers listed below, any and all unborn, unfound, and unknown owners and lienholders of the parcels of property subject to sale listed below, and any and all unborn, unfound, and unknown interested persons in the parcels of property subject to sale listed below are all hereby named Defendants in this lawsuit, and that publication be made by four consecutive weeks in The Courier, on or about the dates of October 29, 2026, November 5, 2026, November 12, 2026, and November 19, 2026, notifying each of them to file an answer or otherwise defend against the complaint filed against them. The costs for said publications shall be charged as court costs to each parcel listed in the publication.

Answers or other defenses must be filed with the Hardin County Chancery Court, Office of the Clerk and Master 465 Main Street, Savannah, Tennessee, no later than January 4, 2027, which is more than thirty (30) days from the date of the final publication of this Order. The complaint shall be deemed confessed as to all Defendants who fail to timely pay the delinquent taxes or file an answer or other defense, and judgment and/or an order to sell corresponding property may be entered ex parte as to such Defendants without further notice.

UNLESS CORRESPONDING DELINQUENT TAXES ARE PAID OR AN ANSWER OR OTHER DEFENSE IS TIMELY FILED, A HEARING ON THE COMPLAINT SHALL TAKE PLACE ON JANUARY 5, 2027, AT 9:00 AM, OR ON ANY DATE THEREAFTER DESIGNATED IN THE COURT RECORD, AND JUDGMENT FOR THE RELIEF DEMANDED IN THE COMPLAINT AND/OR AN ORDER DIRECTING THE SALE OF THE PROPERTY SUBJECT TO THE DELINQUENT TAX LIEN MAY BE ENTERED AS TO ALL PARCELS LISTED HEREIN AND ALL PERSONS MADE DEFENDANTS BY THIS ORDER. Defendants need not attend said court date unless they dispute the tax debt and have timely filed an answer or other defense to the complaint.

If the delinquent taxes and-associated interest, fees, expenses, and court costs owed on a parcel are paid in full at the Hardin County Chancery Court Clerk and Master's Office, this lawsuit will be automatically dismissed as to that parcel, and no answer or appearance is required by the corresponding delinquent taxpayer(s).

| Delinquent Taxpayers/Defendants | Maps and Parcels | |
|---|---|---|
| ALLEY, CHASITY NICOLE<br>ALLEY, MICHAEL WAYNE and HEIRS | 52 20.02 | |
| BALLARD, CECIL<br>BALLARD KIMBERY | 1381 A 55.00 | |
| BROMM, NATHAN | 142 2.16 | |
| BROOKS LORETTA and HEIRS | 47 2.00 | |
| BROWN, EMORY<br>BROWN, CAROLYN | 1381 A 52.00 | |
| BROWN, MATTHEW MELVIN | 85K A 20.00<br>85K A 21.00<br>85K A 22.00<br>85K A 23.00 | 85K A 24.00<br>85K A 26.00<br>85K A 27.00 |
| CAWTHON, JOHN and HEIRS<br>CAWTHON, RUBY and HEIRS<br>TAYLOR, PEARL and HEIRS | 36 29.00 | |
| COUNCE NATURAL GAS CORP. | 00-000-GA- -- 125.00- -000 | |
| ECHARD, LINCOLN | 116 11.00 | |
| GOLDEN CIRCLE PRINTING, INC. | 155O D 8.00 | |
| JEFFCOAT ANDREA | 11 56.00 | |
| NORLING, FRANK | 63 12.07 | |
| OWLE, BRUCE and HEIRS<br>FOWLER, BRUCE HARLEY<br>HARVIN, MELISSA OWLE | 97 14.02 | |
| RAINES, OPAL and HEIRS<br>RAINES, OTHA and HEIRS | 521 A 7.00 | |
| SANFORD, DOUGLAS J. and HEIRS<br>SANFORD, RUSSELL LESTER and HEIRS<br>SANFORD, RUSSELL, JR.<br>SANFORD, KARA<br>SANFORD, WHITNEY<br>HUERTA, EMILEE SANFORD<br>SANFORD, CAROLE DENISE<br>SANFORD, CHARLES EDWARD<br>SANFORD, SHERRY | 28 19.01 | |
| THOMAS, WILMA and HEIRS<br>INGLE, LINDA THOMAS<br>THOMAS, DWIGHT DOUGLAS<br>THOMAS, JAMES TROY | 90B B 4.00 | |
| THOMPSON, PATSY | 136O A 65.00 | |
| TO, NGHIEM<br>TRUONG, ANH | 46P B 43.00 | |
| WALLACE, RICKY | 159 15.06 | |

This the 19th day of October, 2026.
/s/ Vicki Hoover, Chancellor
Order Directing Service by Publication approved for entry:
/s/ Martha S. Smith #010612
Delinquent Tax Attorney for Hardin County, TN
428 Main Street, Savannah TN 38372
731-925-2414 • office@smithandsmithlegal.com